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"A great people came from the North-West: crossed over the salt-waters, and after long and weary pilgrimages (planting many colonies on their track), took possession, and built their fires upon the Atlantic coast, extending from the Delaware on the south, to the Penobscot in the north. They became, in process of time, divided into different tribes and interests; all. however, speaking one common dialect. This great confederacy, comprising Delawares, Munsees, Mohegans, Narragansetts, Pequots, Penobscots, and many others (of whom a few are now scattered among the distant wilds of the West-others supporting a weak, tottering existence; while, by far, a larger remainder have passed that bourne, to which their brethren are tending), held its Council once a year, to deliberate on the general welfare. Patriarchal delegates from each tribe attended. assisted by priests and wise men, who communicated the will, and invoked the blessing, of the Great and Good Spirit. policy and decisions of this Council were every where respected, and inviolably observed. Thus contentment smiled upon their existence, and they were happy. Their religion, communicated by priests and prophets, was simple and true. ner of worship is imperfectly transmitted; but their reverence for a Great and Good Spirit-(whom they referred to by looking or pointing upwards), the observance of feasts and fasts, in each year; the offering of beasts in thanksgiving and for atonement, is clearly expressed. They believed the soul to be immortal; -in the existence of a happy land beyond the view, inhabited by those whose lives had been blameless: while for the wicked had been a region of misery reserved, covered with thorns and thistles, where comfort and pleasure were unknown. Time was divided into years and seasons; twelve moons for a year, and a number of years by so many winters.

The tribe, to which your speaker belongs, and of which there were many bands, occupied and possessed the country from the sea-shore, at Manhattan, to Lake Champlain. Having found an ebb and flow of the tide, they said: "This is Muh-he-con-